

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b><br> |  | Application/Control No. | Applicant(s)/Patent under Reexamination |
|   |  | 09992378                | DENNING ET AL.                          |
|   |  | Examiner                | Art Unit                                |
|   |  | Poltorak, Peter         | 2134                                    |

|                                     |                 |   |                   |          |                     |          |                 |
|-------------------------------------|-----------------|---|-------------------|----------|---------------------|----------|-----------------|
| <input checked="" type="checkbox"/> | <b>Rejected</b> | - | <b>Cancelled</b>  | <b>N</b> | <b>Non-Elected</b>  | <b>A</b> | <b>Appeal</b>   |
| =                                   | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I        | <b>Interference</b> | O        | <b>Objected</b> |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE    |  |        |  |        |  |  |
|-------|----------|---------|--|--------|--|--------|--|--|
| Final | Original | 7/16/06 |  | 7/6/06 |  | 7/6/06 |  |  |
| 1     | 1        | =       |  |        |  |        |  |  |
| 2     | 2        | =       |  |        |  |        |  |  |
| 3     | 3        | =       |  |        |  |        |  |  |
| 5     | 4        | =       |  |        |  |        |  |  |
| 6     | 5        | =       |  |        |  |        |  |  |
| 4     | 6        | =       |  |        |  |        |  |  |
| 7     | 8        | =       |  |        |  |        |  |  |
| 8     | 9        | =       |  |        |  |        |  |  |
| 9     | 10       | =       |  |        |  |        |  |  |
| 10    | 11       | =       |  |        |  |        |  |  |
| 11    | 12       | =       |  |        |  |        |  |  |
| 14    | 13       | =       |  |        |  |        |  |  |
| 12    | 14       | =       |  |        |  |        |  |  |
| 13    | 15       | =       |  |        |  |        |  |  |
| 15    | 16       | =       |  |        |  |        |  |  |
| 16    | 17       | =       |  |        |  |        |  |  |
| 17    | 18       | =       |  |        |  |        |  |  |
| 18    | 19       | =       |  |        |  |        |  |  |
| 19    | 20       | =       |  |        |  |        |  |  |
| 20    | 21       | =       |  |        |  |        |  |  |
| 21    | 22       | =       |  |        |  |        |  |  |
| 22    | 23       | =       |  |        |  |        |  |  |
| 23    | 24       | =       |  |        |  |        |  |  |
| 24    | 25       | =       |  |        |  |        |  |  |
| 29    | 26       | =       |  |        |  |        |  |  |
| 26    | 27       | =       |  |        |  |        |  |  |
| 27    | 28       | =       |  |        |  |        |  |  |
| 28    | 29       | =       |  |        |  |        |  |  |
| 29    | 30       | =       |  |        |  |        |  |  |
| 30    | 31       | =       |  |        |  |        |  |  |
| 31    | 32       | =       |  |        |  |        |  |  |
| 32    | 34       | =       |  |        |  |        |  |  |
| 33    | 35       | =       |  |        |  |        |  |  |

|   |                             |   |
|---|-----------------------------|---|
| <b>Index of Claims</b><br> | Application/Control No.     | Applicant(s)/Patent under Reexamination |
|   | 09992378                    | DENNING ET AL.                          |
|   | Examiner<br>Poltorak, Peter | Art Unit<br>2134                        |

|                                     |          |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |

|   |            |
|---|------------|
| - | Cancelled  |
| ÷ | Restricted |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE    |  |        |  |        |  |  |  |
|-------|----------|---------|--|--------|--|--------|--|--|--|
| Final | Original | 7/16/06 |  | 7/6/06 |  | 7/6/06 |  |  |  |
| 34    | 36       | =       |  |        |  |        |  |  |  |
| 35    | 37       | =       |  |        |  |        |  |  |  |
| 36    | 38       | =       |  |        |  |        |  |  |  |
| 37    | 39       | =       |  |        |  |        |  |  |  |
| 38    | 40       | =       |  |        |  |        |  |  |  |
| 39    | 41       | =       |  |        |  |        |  |  |  |
| 40    | 42       | =       |  |        |  |        |  |  |  |
| 41    | 43       | =       |  |        |  |        |  |  |  |
| 42    | 44       | =       |  |        |  |        |  |  |  |
| 43    | 45       | =       |  |        |  |        |  |  |  |
| 44    | 46       | =       |  |        |  |        |  |  |  |
| 45    | 47       | =       |  |        |  |        |  |  |  |
| 46    | 48       | =       |  |        |  |        |  |  |  |
| 47    | 49       | =       |  |        |  |        |  |  |  |
| 48    | 50       | =       |  |        |  |        |  |  |  |